



1800 E. 17<sup>TH</sup> STREET, SANTA ANA, CA 92701  
TEL. 714-347-9610

## CITIZENSHIP

### **IMPORTANT:**

*You must have this form completed by the day of your appointment. We don't want to delay your process.  
Thank you for your cooperation!*

Appointment Date: \_\_\_\_\_

Time: \_\_\_\_\_

Date/Fecha \_\_\_\_\_

**Income Reporting Sheet/ Treatment Plan**

**Beneficiary or Applicant/Beneficiario o Solicitante:**

First Name/Primer Nombre \_\_\_\_\_ Middle Name/Segundo Nombre \_\_\_\_\_

Last Name/APELLIDO \_\_\_\_\_ A#: \_\_\_\_\_

Phone #/Número de teléfono \_\_\_\_\_

Address/Dirección \_\_\_\_\_

Email/Correo electrónico \_\_\_\_\_

Date of Birth/Fecha de Nacimiento \_\_\_\_\_ Age/Edad \_\_\_\_\_

Gender/Género \_\_\_\_\_ Years of School/Años de Educación \_\_\_\_\_

Country of Origin/País de Origen \_\_\_\_\_ Race/Raza \_\_\_\_\_

Language of Service/Idioma de Servicio \_\_\_\_\_

Household Size (Including Children)/Tamaño del Hogar (incluyendo niños) \_\_\_\_\_

Total Gross Annual Household Income/Total de ingresos anuales antes de recortes \_\_\_\_\_

| 2020 Federal Poverty Level Chart |          |          |          |          |           |           |           |
|----------------------------------|----------|----------|----------|----------|-----------|-----------|-----------|
| Household Size                   | 100%     | > 138%   | 150%     | 200%     | 250%      | 300%      | 400%      |
| 1                                | \$12,760 | \$16,971 | \$19,140 | \$25,520 | \$31,900  | \$38,280  | \$51,040  |
| 2                                | \$17,420 | \$22,791 | \$25,860 | \$34,480 | \$43,100  | \$51,720  | \$68,960  |
| 3                                | \$21,720 | \$29,974 | \$32,580 | \$43,440 | \$54,300  | \$65,160  | \$86,880  |
| 4                                | \$26,200 | \$36,156 | \$39,300 | \$52,400 | \$65,500  | \$78,600  | \$104,800 |
| 5                                | \$30,680 | \$42,338 | \$46,020 | \$61,360 | \$76,700  | \$92,040  | \$122,720 |
| 6                                | \$35,160 | \$48,521 | \$52,740 | \$70,320 | \$87,900  | \$105,480 | \$140,640 |
| 7                                | \$39,640 | \$54,703 | \$59,460 | \$79,280 | \$99,100  | \$118,920 | \$158,560 |
| 8                                | \$44,120 | \$60,886 | \$66,180 | \$88,240 | \$110,300 | \$132,360 | \$176,480 |



**For Internal Use Only:**

Counselor: \_\_\_\_\_

Case #: \_\_\_\_\_

A#: \_\_\_\_\_

Identified Problem/Service Need: \_\_\_\_\_

Client's Objective: \_\_\_\_\_

Steps taken to Meet Objectives: \_\_\_\_\_

| Date | Services | Fees | Amount Paid | Balance | Receipt #/<br>Funding Source |
|------|----------|------|-------------|---------|------------------------------|
|      |          |      |             |         |                              |
|      |          |      |             |         |                              |

## Citizenship Application Information Sheet and Requirements

**To apply for Citizenship, you must be a least 18 years old, and meet the following requirements:**

### **5 Year Rule:**

1. Be a legal Permanent Resident for at least 5 years

### **3 year Rule (if you are married to a U.S. Citizen):**

1. Be a Legal Permanent Resident for at least 3 years, and
2. Living with your U.S. citizen spouse at least 3 years, and
3. Your spouse must have been a U.S. citizen for at least 3 years

### **If you have served in the U.S. Armed Forces:**

1. Have served for 3 years in active duty, or
2. Have been honorably discharged within 6 months before applying, or
3. A person who has served during a period of recognized hostilities (war) and enlisted or reenlisted in the U.S. (you do not have a lawful permanent residence).

### **The following information is required:**

1. Copy of Legal Permanent Resident Card
2. Copy of California Driver's License or CA ID
3. Social Security Number
4. **This intake filled out COMPLETELY**

### **Interview Language Exemption:**

I am \_\_\_\_\_ years old and have had my green card for \_\_\_\_\_ years.

| Categories to take interview in your own language |                   |                    |                              |                                                |
|---------------------------------------------------|-------------------|--------------------|------------------------------|------------------------------------------------|
| Age                                               |                   | Years of Residency | Amount of Questions to Study | Amount of Questions answered correctly to pass |
| 1                                                 | 55 years or older | 15 years or more   | 100                          | 6                                              |
| 2                                                 | 50 years or older | 20 years or more   | 100                          | 6                                              |
| 3                                                 | 65 years or older | 20 years or more   | 20                           | 6                                              |

### **English Interview and Civic Exemption:**

1. If you have a medical disability or impairment and you believe qualify for a waiver of the English and/or U.S. government and history test, attach properly completed N-648 form. If you ask for this waiver, it does not guarantee that you will be excused from the testing requirements.

### **Fees:**

#### **For United States of Immigration Services**

1. Money Order, Personal Check or Credit Card accepted. Payable to the U.S. Department of Homeland Security
  - a. If you are 18 to 74 years old - **\$725.00**
  - b. If you are 75 years or older - **\$640.00**
2. Fee waiver is available to those who qualify.

***Note: These fees will change in the future but is unknown when.***

**For Catholic Charities there is No Cost!**

## U.S. Citizenship Screening Questionnaire:

**Check the appropriate response to the following questions.**

1. Have you made any trips outside of the U.S. in the last 5 years that lasted 6 months or more? ..... ☐ Yes ☐ No
2. Since becoming a Legal Permanent Resident have you moved to another country? ..... ☐ Yes ☐ No
3. Are you in deportation proceedings? ..... ☐ Yes ☐ No
4. Have you ever been deported or removed? ..... ☐ Yes ☐ No
5. Since becoming a Legal Permanent Resident have you ever failed to file a federal, state or local tax, or do have any taxes that are overdue? ..... ☐ Yes ☐ No
6. Have you failed to support your children, or do you owe child support? ..... ☐ Yes ☐ No
7. Are you on probation or parole for a criminal conviction? ..... ☐ Yes ☐ No
8. Have you ever given false or misleading information to any U.S. Government official while applying for any immigration benefit or to prevent deportation, exclusion, or removal? ..... ☐ Yes ☐ No
9. Have you lied to any U.S. Government official to gain entry or admission into the U.S.? ..... ☐ Yes ☐ No
10. Have you lied or committed fraud to receive or to continue to receive public benefits? ..... ☐ Yes ☐ No
11. Have you helped someone enter the U.S. illegally, even if it was a relative? ..... ☐ Yes ☐ No
12. Have you claimed to be a U.S. citizen? ..... ☐ Yes ☐ No
13. Have you voted illegally or registered to vote in the U.S.? ..... ☐ Yes ☐ No
14. Have you made a living by illegal gambling? ..... ☐ Yes ☐ No
15. Have you been a habitual drunkard, drug abuser or drug addict? ..... ☐ Yes ☐ No
16. Have you ever been **arrested, cited (tickets) or detained** by any law enforcement officer (including USCIS or former INS and military officers) for any reason? ..... ☐ Yes ☐ No
17. Have you ever been charged or convicted of a crime or offense? ..... ☐ Yes ☐ No

*If you have marked "Yes" to any of the questions, we will need more information from you.*

### Selective Service Information:

Are you a male who lived in the U.S. at any time between your 18<sup>th</sup> and 26<sup>th</sup> birthdays? ☐ Yes ☐ No

If you answered "Yes," when did you register for the Selective Service?

Date Registered: \_\_\_\_\_ Selective Service Number: \_\_\_\_\_

## Applicant Intake

### I. Applicant's Information:

Social Security #: \_\_\_\_\_

Resident Since: \_\_\_\_\_ LPR Category (next to USCIS#): \_\_\_\_\_

Other names used: \_\_\_\_\_

Marital Status: \_\_\_\_\_

If you would like to change your name, print the name you would like to use:

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Is your mailing address the same as your physical address? ☐ Yes ☐ No

If not, what is your mailing address?

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### II. Current Spouse's Information:

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Other Names Used: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Country of Birth: \_\_\_\_\_

Date of Marriage: \_\_\_\_\_

Immigration Status: ☐ U.S. Citizen ☐ LPR ☐ Other: \_\_\_\_\_

If spouse is a Legal Permanent Resident, has a work permit or is a U.S. Citizen, please provide the following:

A#: \_\_\_\_\_ Date of Citizenship: \_\_\_\_\_

Spouse's Current Employer: \_\_\_\_\_

### III. Applicant's Marital History:

Prior spouse's information (if you have additional ex-spouses, please add to last page of packet):

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Other Names Used: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Country of Birth: \_\_\_\_\_

Date of Marriage: \_\_\_\_\_ Date of Marriage Termination: \_\_\_\_\_

Immigration Status (at time marriage ended): ☐ U.S. Citizen ☐ LPR ☐ Other: \_\_\_\_\_

How did Marriage end? ☐ Divorce ☐ Death ☐ Annulment

### IV. Spouse's Marital History

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Other Names Used: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Country of Birth: \_\_\_\_\_

Date of Marriage: \_\_\_\_\_ Date of Marriage Termination: \_\_\_\_\_

Immigration Status (at time marriage ended): ☐ U.S. Citizen ☐ LPR ☐ Other: \_\_\_\_\_

How did Marriage end? ☐ Divorce ☐ Death ☐ Annulment

## V. Address History:

List where you have lived in the last 5 years (*from most recent to the oldest*):

| Address: Street, Apt #, City, State, Zip Code, Country | From:<br>(Month/Year) | To:<br>(Month/Year) |
|--------------------------------------------------------|-----------------------|---------------------|
|                                                        |                       |                     |
|                                                        |                       |                     |
|                                                        |                       |                     |
|                                                        |                       |                     |
|                                                        |                       |                     |
|                                                        |                       |                     |

## VI. Employment and School History:

List where have you worked or gone to school in the last 5 years (*from the most recent to the oldest*):

|   |                     |                  |                      |
|---|---------------------|------------------|----------------------|
| 1 | Employer or School: | Address:         |                      |
|   | From: (Month/Year)  | To: (Month/Year) | Title or Occupation: |
| 2 | Employer or School: | Address:         |                      |
|   | From: (Month/Year)  | To: (Month/Year) | Title or Occupation: |
| 3 | Employer or School: | Address:         |                      |
|   | From: (Month/Year)  | To: (Month/Year) | Title or Occupation: |
| 4 | Employer or School: | Address:         |                      |
|   | From: (Month/Year)  | To: (Month/Year) | Title or Occupation: |

## VII. Exits and Entries:

List your exits and entries outside the U.S. that were 24 hours or more in the last 5 years (from the most recent to the oldest). If you don't remember the exact dates, please provide the month and year and total amount of days outside.

| Date you left the U.S.<br>(mm/dd/yy) | Date returned to the U.S.<br>(mm/dd/yy) | Country or Countries Visited | Total Days Outside<br>of U.S. |
|--------------------------------------|-----------------------------------------|------------------------------|-------------------------------|
|                                      |                                         |                              |                               |
|                                      |                                         |                              |                               |
|                                      |                                         |                              |                               |
|                                      |                                         |                              |                               |
|                                      |                                         |                              |                               |
|                                      |                                         |                              |                               |
|                                      |                                         |                              |                               |

## VIII.Children Information:

List all your children (including stepchildren, deceased, missing, alive, living abroad).

How many children do you have? \_\_\_\_\_

|   |                |                   |               |                             |
|---|----------------|-------------------|---------------|-----------------------------|
| 1 | Name:          | Address:          |               |                             |
|   | Date of Birth: | Country of Birth: | USCIS# or A#: | Biological Child?<br>Yes No |
| 2 | Name:          | Address:          |               |                             |
|   | Date of Birth: | Country of Birth: | USCIS# or A#: | Biological Child?<br>Yes No |
| 3 | Name:          | Address:          |               |                             |
|   | Date of Birth: | Country of Birth: | USCIS# or A#: | Biological Child?<br>Yes No |
| 4 | Name:          | Address:          |               |                             |
|   | Date of Birth: | Country of Birth: | USCIS# or A#: | Biological Child?<br>Yes No |
| 5 | Name:          | Address:          |               |                             |
|   | Date of Birth: | Country of Birth: | USCIS# or A#: | Biological Child?<br>Yes No |

\*If you need additional space, please write information at the end of this packet.

## IX.Parent Information:

Are any of your parents U.S. citizens? ☐Yes ☐No

If you marked yes, please fill out the following information:

|                |                   |                      |
|----------------|-------------------|----------------------|
| Mother's Name: |                   |                      |
| Date of Birth: | Country of Birth: | Date of Citizenship: |
| Father's Name: |                   |                      |
| Date of Birth: | Country of Birth: | Date of Citizenship: |

## X. Traffic and Criminal Information:

Have you been arrested, detained or cited (including traffic tickets)? ☐ Yes ☐ No

Have you been convicted of a crime? ☐ Yes ☐ No

If you answered "Yes" to any of the above, provide the following information:

| Date | Location (City, State, Country) | Nature of Offense | Outcome |
|------|---------------------------------|-------------------|---------|
|      |                                 |                   |         |
|      |                                 |                   |         |
|      |                                 |                   |         |
|      |                                 |                   |         |
|      |                                 |                   |         |
|      |                                 |                   |         |

*\*Note: We will need certified court records to mail with the application.*

## XI. Removal Proceedings Information:

Have you ever been removal proceedings? ☐ Yes ☐ No

Have you ever been deported, removed or excluded from the U.S.? ☐ Yes ☐ No

If you answered "Yes" to any of the above, provide the following information:

| Date | Location (City, State, Country) | Outcome |
|------|---------------------------------|---------|
|      |                                 |         |
|      |                                 |         |

## XII. Additional Space: